The structure of objective and experienced time

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In the present literature on the metaphysics of passage of time, there is disagreement on whether our feeling that time passes – the "dynamic flavour" of our ordinary experience – provides support to the thesis that the passage of time is an objective feature of reality. Lately, several philosophers have argued against that idea. In this paper I want to push this line of reasoning further, by exploring the possibility that the feeling of passage of time has indeed a tenseless ground.